

**FARGO-MOORHEAD COMIC-CON 8 DEALERS/VENDORS AGREEMENT**

**FARGO RAMADA - FEBRUARY 24-25, 2018**

*SPECIAL DISCOUNTS FOR EARLY-BIRDS!*

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
(This is how your name will be represented in all printed and promotional materials)

Contact Person(s): \_\_\_\_\_ Fax: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Website: \_\_\_\_\_

Dealers' Tables are eight (8) feet long and come with two chairs each. **Dealer's Tables are at the final price of \$95!** TABLE SPACE is defined as an 8' table with a total of 5' depth (including table!). If you have backdrops or grids, etc. WE MUST KNOW AS YOU MAY NOT HAVE ROOM! If you have such a setup, then EXPANDED TABLE or BOOTH SPACE is what you need.

If you have a large vendor setup but do not necessarily need a booth, the **EXPANDED TABLE SPACE** is probably what you need. This will be 8' linear space by 7.5' depth. The charge per **8' frontage is \$115.**

Exhibition booth space is available (**at a higher rate**) for a larger setup. This starts at **\$125** for a 10' x 10' space. **Please inquire into availability (space is limited!).** The figure will increase for special placement requests.

**TABLES & BOOTHS:** *Tables are spaced at the event's discretion (for layout concerns) but special requests can be made, just inquire. All tables are configured in either linear or corner-type fashion. Space is configured for single eight-foot tables, with approximately 30" behind the table space (if against a wall). Booth layouts may be configured any way desired. They are a standard 10' by 10' area. Chairs and tables are provided but not pipe and drape. You MUST notify us if you need anything beyond table/chair in advance or they will not be available.*

	<u>Amount</u>
<b>VENDOR/DEALER TABLES (8'-Indicate the number wanted)</b>	
_____ Table(s) at \$95 each	\$ _____
<b>EXPANDED TABLE SPACE</b>	
_____ 8' x 7.5' \$115 PER 8' FRONTAGE	\$ _____
<b>BOOTH SPACE</b>	
_____ 10' x 10' *Must be approved-VERY LIMITED! \$125	\$ _____

**SPONSOR GAMES, COSTUME CONTEST AND OVERALL EVENT!!**

**GOLD: \$300**

\*Includes 2 tables!  
Includes 1/2 page ad in guide!  
Website ad/banners & signage  
At event available!

**SILVER: \$200**

Includes 1 table!  
Includes 1/4 page ad in guide!  
Website ad/banner space at  
Event available!

**BRONZE: \$100**

Includes \$25 off 1 table!  
Includes 1/8 page ad!  
Website mention/display space at  
Event available!

**SETUP WILL BE AVAILABLE at 6:00 am on FEB. 24th! DOORS OPEN at 10 am!**

EMAIL [conchairs@valleycon.com](mailto:conchairs@valleycon.com) or call 701-212-2845 for more info if needed!

This agreement between the VENDOR/DEALER and FMCC is to provide table(s) and chairs for a two-day event, the FARGO-MOORHEAD COMIC-CON 2018. The Vendor/Dealer assumes entire responsibility and agrees to protect, indemnify, defend, and save FMCC and its agents harmless against all claims, loss, or damage to persons or property, arising out of or caused by Participant's installation, removal, maintenance, occupancy, or use of the Exhibit premises. The Vendor/Dealer also indemnifies and agrees to hold the Exhibit Facility and the legal entities which own, lease, and/or operate the Exhibit Facility, their members, officers and directors, and employees, harmless against any and all liability whatsoever arising from any or all damage to property or personal injury caused by Participant or its agents, representatives, employees, or any other person. This agreement for table space at FMCC indicates the applicant's willingness to abide by all accompanying exhibit terms and conditions and general regulations listed on this document as well as such additional rules and regulations as FMCC deems necessary for the success of the event, provided these latter do not materially alter the Participant's contractual rights.

Neither FMCC, the Facility, nor the decorator or their agents can assume responsibility for any loss or damage to booths, equipment, or personal belongings on site. Insurance on all Exhibits is suggested and is the responsibility of the Participant. Neither FMCC nor its agents, assigns, or assignees, will assume any responsibility for property loss, damage, personal injury, or other claims related to the Participant's space. Participants are required to carry insurance to cover their property against damage and loss and public liability insurance for claims of injury to the person and property of others. The character of the Exhibit is subject to the approval of FMCC. FMCC retains the right to refuse the application of Participants not meeting standards required or expected, as well as the right to curtail Exhibits or parts of Exhibits which reflect unfavorably upon the character of the meeting. Non-professional products or services are not to be displayed. Participants may not resell, sublet, give or otherwise transfer their space to any third party without express written consent by FMCC. Participant agrees to not engage in any activities considered disruptive including, but not limited to: packing and unpacking of merchandise outside areas leased to the Participant; transfer of merchandise into or through the Exhibit Hall during business hours; or any activity deemed by FMCC not in the best interest of FMCC or any of its participants. In the event the Participant, its contractors, agents, or employees fail to comply with any of the provisions hereof, or otherwise detracts from the general educational character of the meeting, FMCC shall be permitted and empowered to terminate the Participant's right hereunder, and evict and remove the Participant and contractors hired by Participant from the premises, in which event the Participant shall not be entitled to any refund of amounts paid hereunder. All applications and payments are final-no refunds shall be available. In the event of a severe weather system in which the city authorities deem "No travel", the event will be rescheduled. If this is not possible to complete, refunds will be available after a few weeks (required for completion of business arrangements).

**VENDOR/DEALER has read and agrees to this contract. Payment is required upon booking. Check or PAYPAL for charge orders (PAYPAL will be assessed a 3% fee). Please contact for paypal (you can use any charge with it, no need for a paypal acct.).**

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**Authorized Signature of Exhibitor or Dealer**

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**Date**

**Make checks or money orders payable in the full amount to "VALLEYCON-FMCC"**

Questions? Contact us by simply calling (701) 212-2845 or email us at [conchairs@valleycon.com](mailto:conchairs@valleycon.com)

Please visit our website: [www.valleycon.com](http://www.valleycon.com)

Make your check or money order payable in the full amount to "VALLEYCON-FMCC"

**PAYPAL PAYMENTS TO: r2sf2paypal@hotmail.com and ADD 3%!**

Enclose this signed Agreement to:

VALLEYCON-FMCC, PO Box 7202, Fargo, ND 58106

**WE MUST HAVE THIS AGREEMENT AND PAYMENT  
BEFORE FINAL CONFIRMATION! THANKS!!**